附件1：报名表

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2018年“红双喜•幼苗杯”全国少儿乒乓球比赛报名单 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 单位：（章） | | | | | | | | | |  | |  |  | | | |  | | | |  | | | | | | |  | | |  | |  | | |  | | | |  |
|  | | 姓 名 | | | | | | | | 性别 | | 具体通讯地址、邮编 | | | | | | | | | | | | | | | 职务 | | | 邮 箱 | | | | | | | | | 联系电话 | |
| 领 队 | |  | | | | | | | |  | |  | | | | | | | | | | | | | | |  | | |  | | | | | | | | |  | |
| 教练员 | |  | | | | | | | |  | |  | | | | | | | | | | | | | | |  | | |  | | | | | | | | |  | |
|  | | | | | | | |  | |  | | | | | | | | | | | | | | |  | | |  | | | | | | | | |  | |
|  | | | | | | | |  | |  | | | | | | | | | | | | | | |  | | |  | | | | | | | | |  | |
|  | | | | | | | |  | |  | | | | | | | | | | | | | | |  | | |  | | | | | | | | |  | |
| 组 别 | | 序列 | | | 姓 名 | | | | | | | 参加项目 | | | | | | | | | | | | | | | | | | 技术打法 | | | | | | | | |  | |
| 团体 | | | | 单打 | | | | 男双 | | | | 女双 | | | 混双 | | | 横板 | | | | 直板 | | | 削球 | | 身份证号码 | |
| 男子甲A组2000年 | | 1 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 2 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 3 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 4 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 5 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 男子甲B组2001年至2002年 | | 1 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 2 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 3 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 4 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 5 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 男子甲C组2003年至2004 | | 1 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 2 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 3 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 4 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 5 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 男子甲D组2005至2006年 | | 1 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 2 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 3 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 4 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 5 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| **注：**1、直板划△　2、削球划□　3、颗粒胶（进攻型）○4、团体、单打划 √ 4、双打、混双注明 1-4队； | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 联系人： | | |  | | | |  | | |  |  | | | |  | | | | 联系电话： | | | | | | | | | | |  | | | |  | | |  | | | |
| 2018年“红双喜•幼苗杯”全国少儿乒乓球比赛报名单 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 单位：（章） | | | | | | | |  |  | |  | | | |  | | | |  | | | |  | | |  | | | |  | | | |  | | |  | | | |
|  | 姓 名 | | | | | | | | 性别 | | 具体通讯地址、邮编 | | | | | | | | | | | | | | 职务 | | | | 邮 箱 | | | | | | | | | 联系电话 | | |
| 领 队 |  | | | | | | | |  | |  | | | | | | | | | | | | | |  | | | |  | | | | | | | | |  | | |
| 教练员 |  | | | | | | | |  | |  | | | | | | | | | | | | | |  | | | |  | | | | | | | | |  | | |
|  | | | | | | | |  | |  | | | | | | | | | | | | | |  | | | |  | | | | | | | | |  | | |
|  | | | | | | | |  | |  | | | | | | | | | | | | | |  | | | |  | | | | | | | | |  | | |
|  | | | | | | | |  | |  | | | | | | | | | | | | | |  | | | |  | | | | | | | | |  | | |
| 组 别 | 序列 | | | 姓 名 | | | | | | | 参加项目 | | | | | | | | | | | | | | | | | | 技术打法 | | | | | | | | |  | | |
| 团体 | | | 单打 | | | | 男双 | | | | 女双 | | | 混双 | | | | 横板 | | | 直板 | | | 削球 | | | 身份证号码 | | |
| 女子甲A组2000年 | 1 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 2 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 3 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 4 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 5 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 女子甲B组2001年至2002年 | 1 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 2 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 3 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 4 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 5 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 女子甲C组2003年至2004 | 1 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 2 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 3 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 4 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 5 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 女子甲D组2005至2006年 | 1 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 2 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 3 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 4 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 5 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| **注：**1、直板划△　2、削球划□　3、颗粒胶（进攻型）○4、团体、单打划 √ 4、双打、混双注明 1-4队； | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 联系人： | | |  | | |  | | | |  |  | | | |  | | | | 联系电话： | | | | | | | | | | |  | | | |  | | |  | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2018年“红双喜•幼苗杯”全国少儿乒乓球比赛报名单 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 单位：（章） | | | | | | | | | |  | |  |  | | | |  | | | |  | | | | | | |  | | |  | |  | | |  | | | |  |
|  | | 姓 名 | | | | | | | | 性别 | | 具体通讯地址、邮编 | | | | | | | | | | | | | | | 职务 | | | 邮 箱 | | | | | | | | | 联系电话 | |
| 领 队 | |  | | | | | | | |  | |  | | | | | | | | | | | | | | |  | | |  | | | | | | | | |  | |
| 教练员 | |  | | | | | | | |  | |  | | | | | | | | | | | | | | |  | | |  | | | | | | | | |  | |
|  | | | | | | | |  | |  | | | | | | | | | | | | | | |  | | |  | | | | | | | | |  | |
|  | | | | | | | |  | |  | | | | | | | | | | | | | | |  | | |  | | | | | | | | |  | |
|  | | | | | | | |  | |  | | | | | | | | | | | | | | |  | | |  | | | | | | | | |  | |
| 组 别 | | 序列 | | | 姓 名 | | | | | | | 参加项目 | | | | | | | | | | | | | | | | | | 技术打法 | | | | | | | | |  | |
| 团体 | | | | 单打 | | | | 男双 | | | | 女双 | | | 混双 | | | 横板 | | | | 直板 | | | 削球 | | 身份证号码 | |
| 男子乙A组2007年 | | 1 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 2 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 3 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 4 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 5 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 男子乙B组2008年 | | 1 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 2 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 3 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 4 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 5 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 男子乙C组2009年 | | 1 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 2 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 3 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 4 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 5 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 男子乙D组2010至 | | 1 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 2 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 3 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 4 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| 5 | | |  | | | | | | |  | | | |  | | | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |
| **注：**1、直板划△　2、削球划□　3、颗粒胶（进攻型）○4、团体、单打划 √ 4、双打、混双注明 1-4队； | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 联系人： | | |  | | | |  | | |  |  | | | |  | | | | 联系电话： | | | | | | | | | | |  | | | |  | | |  | | | |
| 2018年“红双喜•幼苗杯”全国少儿乒乓球比赛报名单 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 单位：（章） | | | | | | | |  |  | |  | | | |  | | | |  | | | |  | | |  | | | |  | | | |  | | |  | | | |
|  | 姓 名 | | | | | | | | 性别 | | 具体通讯地址、邮编 | | | | | | | | | | | | | | 职务 | | | | 邮 箱 | | | | | | | | | 联系电话 | | |
| 领 队 |  | | | | | | | |  | |  | | | | | | | | | | | | | |  | | | |  | | | | | | | | |  | | |
| 教练员 |  | | | | | | | |  | |  | | | | | | | | | | | | | |  | | | |  | | | | | | | | |  | | |
|  | | | | | | | |  | |  | | | | | | | | | | | | | |  | | | |  | | | | | | | | |  | | |
|  | | | | | | | |  | |  | | | | | | | | | | | | | |  | | | |  | | | | | | | | |  | | |
|  | | | | | | | |  | |  | | | | | | | | | | | | | |  | | | |  | | | | | | | | |  | | |
| 组 别 | 序列 | | | 姓 名 | | | | | | | 参加项目 | | | | | | | | | | | | | | | | | | 技术打法 | | | | | | | | |  | | |
| 团体 | | | 单打 | | | | 男双 | | | | 女双 | | | 混双 | | | | 横板 | | | 直板 | | | 削球 | | | 身份证号码 | | |
| 女子乙A组2007年 | 1 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 2 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 3 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 4 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 5 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 女子乙B组2008年 | 1 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 2 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 3 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 4 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 5 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 女子乙C组2009年 | 1 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 2 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 3 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 4 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 5 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 女子乙D组2010至 | 1 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 2 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 3 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 4 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| 5 | | |  | | | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | | |  | | |  | | |  | | |
| **注：**1、直板划△　2、削球划□　3、颗粒胶（进攻型）○4、团体、单打划 √ 4、双打、混双注明 1-4队； | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 联系人： | | |  | | |  | | | |  |  | | | |  | | | | 联系电话： | | | | | | | | | | |  | | | |  | | |  | | | |