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| 2018年“红双喜•娃娃杯”全国少儿乒乓球比赛报名单 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | 姓 名 | | | | | | | | | 性别 | | | | | 具体通讯地址、邮编 | | | | | | | | | | | | | | | | | | | 职务 | | | 邮 箱 | | | | | | | | | | | | | | | 联系电话 | | | |
| 领 队 | |  | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | |  | | | |
| 教练员 | |  | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | |  | | | |
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| 组 别 | | 序列 | | | | 姓 名 | | | | | | | | | | 参加项目 | | | | | | | | | | | | | | | | | | | | | | 技术打法 | | | | | | | | | | | | | | |  | | | |
| 团体 | | | | | | 单打 | | | | | | 男双 | | | | 女双 | | | 混双 | | | 横板 | | | | | | 直板 | | | | | 削球 | | | | 身份证号码 | | | |
| 少年男子A组2000年 | | 1 | | | |  | | | | | | | | | |  | | | | | |  | | | | | |  | | | |  | | |  | | |  | | | | | |  | | | | |  | | | |  | | | |
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| **注：**1、直板划△　2、削球划□　3、团体、单打划 √ 4、双打、混双注明 1-4队；请自行修改参赛组别 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 联系人： | | |  | | | | |  | | |  | |  | | | | | |  | | | | | | 联系电话： | | | | | | | | | | | | |  | | | | | |  | | | | |  | | | | | | | |
| 2018年“红双喜•娃娃杯”全国少儿乒乓球比赛报名单 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | 姓 名 | | | | | | | | | 性别 | | | | 具体通讯地址、邮编 | | | | | | | | | | | | | | | | | | | 职务 | | | | 邮 箱 | | | | | | | | | | | | | | | 联系电话 | | | | |
| 领 队 |  | | | | | | | | |  | | | |  | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | | | | | | | | | | |  | | | | |
| 教练员 |  | | | | | | | | |  | | | |  | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | | | | | | | | | | |  | | | | |
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| 组 别 | 序列 | | | | 姓 名 | | | | | | | | | 参加项目 | | | | | | | | | | | | | | | | | | | | | | | 技术打法 | | | | | | | | | | | | | | |  | | | | |
| 团体 | | | | 单打 | | | | | | 男双 | | | | | | 女双 | | | 混双 | | | | 横板 | | | | | 直板 | | | | | 削球 | | | | | 身份证号码 | | | | |
| 少年女子A组2000年 | 1 | | | |  | | | | | | | | |  | | | |  | | | | | |  | | | | | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |
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| 注：1、直板划△　2、削球划□　3、团体、单打划 √ 4、双打、混双注明 1-4队；请自行修改参赛组别 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 联系人： | | | |  | | |  | | | | |  | | |  | | | | | |  | | | | | | 联系电话： | | | | | | | | | | | | |  | | | | | |  | | | | |  | | | | | |